FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00040991 **Type of Permit:** FILMING **Release Date:** 06/10/2011

Production Company HOUSE OF USHER

Insured Company Name HOUSE OF USHER
Contact Phone No. 1 310-586-0055
Contact Phone No. 2
Fax
Address 2014 BROADWAY
SANTA MONICA, California 90404

Production Title TIME WARNER

Type of Production Commercial - Standard

Producer CRAIG Repasse

Director Kinka Usher

1st AD John Castor

Production Manager Lori Hoffman

FilmL.A. Coordinator Hans Groszkruger

Location Manager Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Posting 300	$138.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD APPLICATION FEE	$141.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,426.00

Number of Locations 3

NOT A PERMIT

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Summary Information — Location

Permit Number F00040991
Production Company HOUSE OF USHER
Insured Company HOUSE OF USHER
Production Title TIME WARNER

Location Manager Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

Location Address 1733 S Oxford Ave, Los Angeles, CA, 90006

Location Type Private Residence

Film Dates 6/12/2011 - 6/12/2011 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular traffic

Please see attached document hpPDFApril-12-2011.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cube Trucks	2
Generator	1
Honey Wagons	1
Modular Units	1
Motor Homes	1
Picture vehicles	1
Scissor Lifts	1
Semi Trucks	2
Stakebed Trucks	1
Trailers	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	55
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

Filming Activities Driving shots with the flow of traffic; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control;

Jurisdiction **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs W/S OXFORD 600FT IN FRONT OF LOCATION 1733 S Oxford Ave, Los Angeles, CA, 90006

Approximate Footage 0 - 300 **Log Number** 17328

Date(s) 6/12/2011 to 6/12/2011 **Time(s)** 07:00 to 22:00

NO PERMIT

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Summary Information — Location

Permit Number F00040991
Production Company HOUSE OF USHER
Insured Company HOUSE OF USHER
Production Title TIME WARNER

Location Manager Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

Location Address 1802 S Oxford Ave, Los Angeles, CA, 90006

Location Type Private Residence

Film Dates 6/12/2011 - 6/12/2011 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cube Trucks	2
Generator	1
Honey Wagons	1
Modular Units	1
Motor Homes	1
Picture vehicles	1
Scissor Lifts	1
Semi Trucks	2
Stakebed Trucks	1
Trailers	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	55
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

Filming Activities Driving shots with the flow of traffic; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control;

Jurisdiction **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 633 **Grid:** H5

Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs POST NO PARKING 100FT IN FRONT OF LOCATION 1802 S Oxford Ave, Los Angeles, CA, 90006

Approximate Footage 0 - 300 **Log Number** 17329

Date(s) 6/12/2011 to 6/12/2011 **Time(s)** 07:00 to 22:00

NOT A PERMIT

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Summary Information — Location

Permit Number F00040991
Production Company HOUSE OF USHER
Insured Company HOUSE OF USHER
Production Title TIME WARNER

Location Manager Mel Wilson
Primary Phone Mobile - 213-591-0719
Secondary Phone Office - 310-586-0055

Location Address 13100 Telfair Ave, Los Angeles, CA, 91342

Location Type Stage

Film Dates 6/13/2011 - 6/13/2011 05:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cube Trucks	2
Generator	1
Honey Wagons	1
Modular Units	1
Motor Homes	1
Picture vehicles	1
Scissor Lifts	1
Semi Trucks	2
Stakebed Trucks	1
Trailers	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	55
Spot Check	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of HOUSE OF USHER ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/12/11

HOUSE OF USHER
Name of Principal

By: _____
Representative's Signature

MEL WILSON
Print Representative's Name

LOCATION MANAGER
Representative's title

2014 BROADWAY
SM CA 90404
Principal's Address

213 591 0719
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT